



Charles L.A. Terreni  
Chief Clerk / Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

## *The Public Service Commission State of South Carolina*

COMMISSIONERS  
Randy Mitchell, Third District  
*Chairman*  
G. O'Neal Hamilton, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
David A. Wright, Second District  
Elizabeth B. "Lib" Fleming, Fourth District  
Mignon L. Clyburn, Sixth District  
C. Robert Moseley, At-Large

Docketing Department  
Phone: (803) 896-5100  
Fax: (803) 896-5199

April 6, 2005

IN RE: DOCKET NO. 2005-30-C – Chesnee Telephone Company, Complainant/Petitioner v. KMC Telecom III, KMC Telecom V, and KMC Data, Defendants/Respondents – Petition to Enter Into Appropriate Arrangements with Chesnee to Handle Traffic Between the two Companies or, Alternatively, For a Rule to Show Cause as to why the Certificates of Public Convenience and Necessity of KMC Telecom III, KMC Telecom V, and KMC Data Should Not Be Revoked

TO: ALL PARTIES OF RECORD -

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Complainant/Petitioner** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **April 25, 2005** (may be post-marked on this date).
2. **ORS and the Defendant/Respondent** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 9, 2005** (may be post-marked on this date).
3. The **Complainant/Petitioner** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 16, 2005** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. **ORS and the Defendant/Respondent** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 19, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

A handwritten signature in dark ink, appearing to read "James E. Spearman". The signature is fluid and cursive, with a long, sweeping underline.

JAMES E. SPEARMAN, Ph.D.  
Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Docketing Department  
Legal Dept.  
Office of Special Assistants